

V. Understanding Team Role and Leadership Responsibilities:

In submitting this application, individuals listed above as Adult and Youth Leaders affirm their understanding that, if selected, they will serve on the National GIS/GPS 4-H Leadership Team. Team member responsibilities include: active participation in scheduled conference calls, the Esri Conference, development of a national GIS/GPS 4-H Action Plan, review of grant applications & state action plans, training, the design and implementation of a national GIS/GPS project, maintaining an email address, checking and responding to Team-related email at least weekly, and other roles as identified in development of the national Action Plan. Team conference calls use a toll-free number and are held late afternoon/early evening. Team members are responsible for their transportation, lodging and meals costs associated with their participation in the Esri Conference. In addition to the Esri Conference and Team calls, plan on spending 2-3 hours per month on your team responsibilities.

VI. IF SELECTED TO BE PART OF THE National 4-H GIS/GPS Leadership Team, we do hereby:

- ___ Confirm our understanding that in applying for membership, both the Youth and Adult Team members indicate our willingness and ability to take on a strong leadership role in increasing the use of GPS and GIS in local, state and national 4-H programs, and to actively participate in all Team roles, including roles and responsibilities that may develop out of our design and implementation of the 2015-16 National GIS/GPS 4-H Action Plan.
- ___ Confirm both the Youth and Adult Team members will attend and actively participate in the scheduled Team Conference Calls and Team Online Communications.
- ___ Confirm our understanding that our purpose in attending the Esri Conference is for 4-H leaders, both youth and adults, to meet and exchange ideas with teachers and GIS professionals and obtain a better understanding of how GIS can be part of the future of 4-H and our individual lives. The expected impact of attending the Esri Conference is 4-H leadership to facilitate the effective use and integration of GIS/GPS activities and technologies into a wide variety of 4-H projects and programs.
- ___ Confirm that:
 - 1) Both the Youth and Adult Team members will attend and actively participate in the Esri Education and User Conference as outlined in the Conference agenda,
 - 2) The State Adult Team member will chaperone their State Youth Team member at all times while in transit and attending this event. Youth unattended by an Adult are not permitted at the Esri Conference or in the San Diego Convention Center at any time.
 - 3) Agree to obtain Health/Accident Insurance Coverage for the Youth and Adult while traveling to and from and participating in this event.
 - 4) Understand that Team members are responsible for all costs (other than the Esri Conference registration fee) associated with participating in the trip to San Diego and the Esri Conference.
- ___ Agree to prepare a 5 minute interactive presentation and handout on the 4-H GIS/GPS 4-H program(s) in our state, and present it as part of a workshop or gathering at the Esri Conference. Understand that these materials will be placed online at the end of the Esri Conference and be available for use by any member of the National Team throughout the year at other events to demonstrate the range of 4-H GIS/GPS programs and leadership across the country.
- ___ Agree to write and submit electronically by June 30, 2016 to Jim Kahler (jkahler@nifa.usda.gov) a statement (minimum one page, maximum 3 pages) on:
 - 1) How our attendance at the Esri Conference specifically supported the continuation and expansion of the GIS/GPS 4-H Program in our state, including new ideas, curriculum and other resources gained at the Conference, and
 - 2) How our participation on the National 4-H GIS/GPS Leadership Team specifically supported the continuation and expansion of the GIS/GPS 4-H Program in your state and nationally, including new ideas, curriculum and other resources gained through participation in the Team,
- ___ Agree to develop, in concert with other 4-H members and staff in our state, and take leadership in the implementation of a State plan for the use of GIS/GPS technologies in our state 2015-16 4-H program.

(Note: Signature page follows)

SIGNATURES:

_____	_____
State 4-H Leader	Date
_____	_____
Adult GIS Leader / Chaperone	Date
_____	_____
Youth GIS Leader #1	Date
_____	_____
Youth GIS Leader #2	Date

Complete Applications are due (including signatures) by Friday, February 20, 2015.

Email this completed PDF document to both:

Jim Kahler, jkahler@nifa.usda.gov
Tim Prather, tprather@tennessee.edu

and then, sign and fax the signature page:

Jim Kahler, NIFA, USDA,
Fax: 202-720-9366.
Voice: 202-690-1568.